

NEWSLETTER

SPECIAL ELECTION EDITION

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YOUR DEMOCRATIC CANDIDATES ON NOVEMBER 5TH

Chris Murphy

US Senate



Chris Murphy, U.S. Senator for Connecticut is running for a third term in the U.S. Senate. He has dedicated his career to public service as an advocate for Connecticut families. Senator Murphy has been a strong voice in the Senate fighting for job creation, affordable health care, education, sensible gun laws, and a forward-looking foreign policy.

Senator Murphy has laid out a forward-thinking foreign policy vision for the United States. As a member of the Foreign Relations Committee, he has been an outspoken proponent of diplomacy, international human rights and the need for clear-eyed American leadership abroad.

Following the tragic shooting at Sandy Hook elementary school in 2012, Senator Murphy became one of the leading proponents of commonsense reforms to reduce gun violence. He has championed a number of bipartisan bills aimed at expanding background checks and keeping guns out of the hands of criminals.

As a member of the Senate Appropriations Committee, Senator Murphy has fought to increase investments in Connecticut manufacturing and promote procurement of world-class national defense products made in the state.

He has fought to expand American manufacturing and create jobs through his Buy American initiative, which urges the U.S. government to spend taxpayer dollars on American-made goods. Additionally, Senator Murphy has worked in partnership with local city and town leaders to rehabilitate former brownfield and factory sites so that they can be developed into new community spaces and businesses.

In July 2019, Senator Murphy and fifteen other Senate Democrats introduced the Protecting Sensitive Locations Act which mandated that ICE agents get approval from a supervisor ahead of engaging in enforcement actions at sensitive locations with the exception of special circumstances and that agents receive annual training in addition to being required to report annually regarding enforcement actions in those locations.

Prior to his election to the U.S. Senate, Murphy served Connecticut's 5th Congressional District for three terms in the U.S. House of Representatives. During his time in the House, Murphy worked to improve access to housing for homeless veterans, foster job creation and advocate for affordable healthcare for all Americans.

YOUR DEMOCRATIC CANDIDATES ON NOVEMBER 5TH (continued from p 1)**Joe Courtney*****U.S. House of Representatives,
CT 2nd Congressional District***

Congressman Joe Courtney was elected in 2006 to represent the Second Congressional District of Connecticut in the House of Representatives. He serves on the House Armed Services Committee and the House Committee on Education and the Workforce.

Congressman Courtney is the Ranking Member of the House Armed Services Subcommittee on Seapower and Projection Forces. From 2018-2022, Courtney served as Chairman of the Subcommittee. As a senior member of the Armed Services Committee,

Congressman Courtney has worked to strengthen our nation's defense by leading the call for increased submarine production. Additionally, Congressman Courtney secured over \$100 million federal funding outside the President's budget for SUBASE New London. This investment will ensure that New England's largest military installation will have an enduring mission for years to come.

Since his swearing-in, Congressman Courtney has distinguished himself as a tireless advocate for both our nation's veterans and our men and women in uniform. He successfully fought to expand the Montgomery GI Bill for post-9/11 veterans and their families, and led the fight to extend TRICARE benefits to dependents under age 26. Congressman Courtney also fought and won support for an 18-unit supportive housing facility for homeless and at-risk veterans in Jewett City.

Having served as a member of the House Agriculture Committee, Congressman Courtney is a vocal proponent for nearly 2,500 farmers across eastern Connecticut. Courtney is the founding co-chairman of the Congressional Dairy Farmers Caucus, and has worked tirelessly to protect family farms from foreclosure and fix the flawed milk pricing system.

Dedicated to preserving our green space and protecting the environment, Courtney introduced and won passage of a law that designated the Eightmile River in Connecticut as a part of the National Wild and Scenic Rivers System. Thanks to his efforts, this pristine and scenic watershed will be preserved for generations to come.

Martha Marx***CT State Senate,
20th District, CT State Senate***

State Senator Martha Marx is running for a second term in the CT State Senate's 20th District representing the towns of Bozrah, East Lyme, Montville, New London, Old Lyme, Old Saybrook, Salem, and Waterford. She currently serves as the State Senate's Deputy Majority Leader. Martha is the Chair of the Veterans' and Military Affairs Committee, Vice Chair of the Public Health Committee, and she is a member of the Aging, Appropriations, Government Administration & Elections, and Insurance & Real Estate Committees. She is endorsed by the Connecticut League of Conservation Voters (CTLCV).

In the previous legislative session, Senator Marx earned a perfect 100% rating on CTLCV's Environmental Scorecard. Senator Marx fought to make options here in Connecticut more affordable and take the needed measures to protect nurses on the job who are working to keep us healthy and safe.

She worked on tax cutting legislation resulting in CT's largest tax cut in state history. Senator Marx fought on behalf of consumers against utility companies, and bringing needed state funds to all eight towns in the district including funding for the Lymes' Senior Center, obtaining brownfield remediation grants for New London and Waterford, and protecting open space in Salem.

Senator Marx has been a resident of New London and a registered nurse for over 30 years. She is a former New London City Council member and a visiting nurse.

YOUR DEMOCRATIC CANDIDATES ON NOVEMBER 5TH

Rich Knotek,



***CT State Representative,
34th District, CT State House of Representatives***

Rich Knotek is running for State Representative for the 34th District of the State House of Representatives representing the towns of East Haddam, East Hampton, and Salem. As a town councilman, Rich saw firsthand the struggles CT small towns face due to declining state funding of education and increased unfunded mandates. Good education is threatened. And as a result, it's tougher for towns to make ends meet and provide for our many other needs such as roads, emergency services, senior services and, as important, reasonable property taxes.

Rich is running because the answer to this problem can only be solved in the state legislature. CT must recommit to fund public education in a serious way, and provide the financial means to implement new policies along the way.

Rich will champion the needs of the district associated with the environment, social services, access to healthcare, and individual rights and dignity are foundations of good government to which he subscribes.

Rich's background as a CPA and business advisor has helped him understand that thriving, responsible businesses are key to a sustained quality of life for everyone. Rich believes we must support and encourage excellence and growth in many areas of industry, especially manufacturing, where Connecticut can continue as a world leader. He believes we must especially make this effort available to our small towns which seek a broader tax base.

Nick Menapace



***CT State Representative,
37th District, CT State House of Representatives***

Nick Menapace is running for State Representative for the 37th District of the State House of Representatives representing the towns of East Lyme, Montville, and Salem. With prescription costs rising at alarming rates, Nick will fight for lower drug prices and fiscal responsibility through cost-saving programs like a public option for health insurance. As a teacher, he understands the importance of maintaining Connecticut's status as a preeminent state in the fight against gun violence. Nick will fight to strengthen public safety through more comprehensive gun legislation and more social

workers in our schools. In light of the overturning of Roe v Wade, He will tirelessly work to preserve Connecticut's reproductive health protections. Nick firmly believes that everyone should be able to live in Connecticut no matter their income level, and it's about time our housing costs reflect that. He will fight to limit out of state LLC's from purchasing single family homes and to make home ownership affordable to middle class families. Many people are struggling to make ends meet, and as one of Connecticut's essential workers Nick will make sure to relieve the burden of taxes on middle and working-class families.

Nick is a lifelong resident of Connecticut and local educator. Public service is something that he has chosen throughout his life: from being an Eagle Scout and in spending the last ten years teaching in diverse communities throughout the state.

HARRIS – WALZ CAMPAIGN SIGNS AVAILABLE

The Salem Democratic Town Committee is selling **Harris – Walz** campaign signs for \$10.00 as a fundraiser. If you are interested in purchasing a sign, please contact Kay Zak at: 860-889-3989 or e-mail kayzak@hotmail.com or Gary Closius at 860-961-9173 or e-mail gclosius@sbcglobal.net. Also available are **Joe Courtney, Martha Marx, Nick Menapace, and Rich Knotek signs FREE**. **Chris Murphy signs will be available soon.**

A LETTER FROM RICH KNOTEK

To the Voters in the 34th District of the State House of Representatives,
Serving a town in elected office, be it as councilman, selectman or rep, is work, including the time a candidate must spend campaigning for the seat. As a councilman in East Hampton, and after many years of elected public service in town, I respect that, and that includes the efforts of our incumbent rep, Irene. The tasks are tough and weighty; answers aren't always clear.

That said, I think the voters of our 34th District have a clear choice this election.

The most pressing issue facing our towns has been the steady decline in state aid to education over the past 6-8 years. I have seen first-hand how this decline creates impossible choices for our towns in their attempt to educate our kids, provide necessary town services and, as important, make our property taxes affordable. It motivates me to go to Hartford with the message.

We have had no voice in Hartford to sound the alarm on this issue. It affects all of towns in a critical way, but even when our elected boards in town ask for her help to tell the story, our requests have been met with silence. This cannot stand.

Other issues important to the vast majority of our district involve firearm safety, worker protections and, most significantly, environmental protections, have not had Irene's support.

But as important as what we legislate is how we legislate, how we represent. Again, I believe we offer a clear choice.

A state rep has to do more than push yes and no buttons and sign on to other peoples' bills and take credit. A state rep has to push. A state rep needs to be courageous. A state rep needs to reach out. A state rep needs to become a regular part of the towns he or she serves. How else can we best take your concerns to Hartford?

Our work on the Council in East Hampton is open, honest, transparent, bi-partisan and yields results. We reach out. We have filled our appointed boards and commissions with Democrats, Republicans and Unaffiliated voters and recognize that in small town America, all voices matter. The successes of all our boards and commissions are a testament to that.

As your state rep, I intend to come to you and hold monthly offices hours in each town. I intend to attend community activities as I have during our last two months of campaigning. I want to know you.

And, lastly, if I have the confidence of a majority of voters on November 5th, I will with mixed emotions resign from the East Hampton Town Council, because I want to be independent in both fact and appearance to represent each person in East Hampton, East Haddam and Salem with integrity.

Rich Knotek for the 34th

EARLY VOTING, GENERAL ELECTION, NOVEMBER 5TH

A General Election is where all eligible voters elect candidates to office. In Connecticut, there is a general election every year.

14
DAYS

EARLY VOTING

October 21 – 28 & November 1 – 3 10 AM – 6 PM,
October 29 and 31 8 AM – 8 PM

ADDITIONAL IMPORTANT VOTER REGISTRATION INFORMATION

Friday, October 18, 2024

- Deadline for voter registration by mail to be post-marked
- Deadline for voter registration at the DMV by close of business
- Deadline for voter registration online by 11:59 PM
- Deadline for voter registration in person by 8:00 PM

EARLY VOTING, GENERAL ELECTION, NOVEMBER 5TH (continued from p 4)**Same Day Voter Registration**

If you are not registered, but want to vote during the Early Voting period, you may register in person every day of Early Voting at the Early Voting location.

If you are not registered, but want to vote on Election Day, you may register in person on Election Day at your Election Day Registration site.

To receive important election updates text VOTE to 860.321.4221.

To find your Early Voting location, and for all you need to know about elections in Connecticut, visit [MyVote.CT.gov](https://www.MyVote.CT.gov) or call 860-509-6200.

YOUR SAY – YOUR DAY***WHAT is Early Voting?***

Early Voting allows you to vote in person safely and securely before Election Day.

WHAT SHOULD I EXPECT at the Early Voting location?

When you arrive at the Early Voting location, you will check in and be verified as an eligible voter. You will then receive your ballot with an envelope. You will complete your ballot at a privacy booth and seal it in the approved envelope. Before you leave, place the sealed envelope in the secure receptacle as instructed by the election officials. Ballots will be secured unopened until Election Day.

WHEN will ballots be counted?

Ballots cast during Early Voting will be sealed and stored securely in each town. They will be opened and counted on Election Day.

HOW DOES EARLY VOTING DIFFER from voting by absentee ballot?

Absentee Ballot voting requires a reason (from a list of six, found at MyVote.CT.gov). Early Voting is available to every eligible voter without a specific reason. Early Voting may be done only in-person, not via mail or drop box.

HOW MANY EARLY VOTING LOCATIONS will be in each city or town?

In Salem there is one Early Voting location and it is the Town Hall.

CAN I VOTE on weekends?

Yes. Early Voting includes Saturdays and Sundays for most elections (see calendar for specific dates).

HOW IS IT ENSURED people do not vote twice?

The election official at your Early Voting location will record that you have cast your ballot, preventing you from voting early at any other location, submitting an absentee ballot, or voting on Election Day.

DOES EARLY VOTING EXIST in other states?

Although new to Connecticut this year, 46 other states already offer some form of Early Voting.

WHAT hasn't changed?

You can still vote via Absentee Ballot or on Election Day as usual. Elections in Connecticut are still safe and secure.

VOTER REGISTRATION SESSION IN SALEM

On Friday, October 18th, the Salem Registrars of Voters will hold office hours at the Salem Town Hall, 270 Hartford Road, from 9:00 AM to 8:00 PM, to accept voter registrations for the upcoming November 5th election.

This is the last regular voter registration session prior to the election, and all applicants must appear in person.

On Monday, November 4th, the Salem Registrars of Voters will hold a limited voter registration session in their office at the Salem Town Hall, 270 Hartford Road, to admit those seeking to register to vote in the November 5th state election, whose qualification as to age, citizenship or residence was attained on or after October 19, 2024. The hours are from 9:00 AM to 5:00 PM.

For information, contact Betsy B. Butts or Athena G. Sartori Salem Registrars of Voters: 860-859-3873, ext. 230.

SAMPLE BALLOTS

Salem Voting District 1, 2nd Congressional District, 20th CT Senate District, 34th CT Assembly District

| | | | | | | | | | |
|---|---------------------------|--|--|---|--|---|--|--|--|
| State of Connecticut Official Ballot | | Salem Connecticut | | State Election | | November 5, 2024 | | Congressional District 2 Senatorial District 20 Assembly District 34 Voting District 1 | |
| VOTE ON THE QUESTION(S) | | <input type="radio"/> YES <input type="radio"/> NO 1. "Shall the Constitution of the State be amended to permit the General Assembly to allow each voter to vote by absentee ballot?" | | | | | | | |
| OFFICE → | | 1 PRESIDENTIAL ELECTORS FOR VOTE FOR ONE | 2 UNITED STATES SENATOR VOTE FOR ONE | 3 REPRESENTATIVE IN CONGRESS VOTE FOR ONE | 4 STATE SENATOR VOTE FOR ONE | 5 STATE REPRESENTATIVE VOTE FOR ONE | | | |
| PARTY ↓ | | | | | | | | | |
| DEMOCRATIC PARTY | <input type="radio"/> 1A | <input type="radio"/> 2A | <input type="radio"/> 3A | <input type="radio"/> 4A | <input type="radio"/> 5A | | | | |
| | HARRIS AND WALZ | CHRISTOPHER S. MURPHY | JOE COURTNEY | MARTHA MARX | RICHARD E. KNOTEK | | | | |
| REPUBLICAN PARTY | <input type="radio"/> 1B | <input type="radio"/> 2B | <input type="radio"/> 3B | <input type="radio"/> 4B | <input type="radio"/> 5B | | | | |
| | TRUMP AND VANCE | MATTHEW M. COREY | MIKE FRANCE | SHAUN MASTROIANNI | IRENE HAINES | | | | |
| WORKING FAMILIES PARTY | 1C | <input type="radio"/> 2C | 3C | <input type="radio"/> 4C | 5C | | | | |
| | | CHRISTOPHER S. MURPHY | | MARTHA MARX | | | | | |
| INDEPENDENT PARTY | 1D | 2D | 3D | <input type="radio"/> 4D | <input type="radio"/> 5D | | | | |
| | | | | SHAUN MASTROIANNI | DAVID BRICE CASSENTI | | | | |
| GREEN PARTY | <input type="radio"/> 1E | <input type="radio"/> 2E | 3E | 4E | 5E | | | | |
| | STEIN AND WARE | JUSTIN C. PAGLINO | | | | | | | |
| LIBERTARIAN PARTY | <input type="radio"/> 1F | 2F | 3F | 4F | 5F | | | | |
| | OLIVER AND TER MAAT | | | | | | | | |
| CHEAPER GAS GROCERIES PARTY | 1G | <input type="radio"/> 2G | 3G | 4G | 5G | | | | |
| | | ROBERT FINLEY HYDE | | | | | | | |
| PETITIONING CANDIDATE | <input type="radio"/> 1H | 2H | 3H | 4H | 5H | | | | |
| | KENNEDY, JR. AND SHANAHAN | | | | | | | | |
| WRITE-IN VOTES | <input type="radio"/> 1I | <input type="radio"/> 2I | <input type="radio"/> 3I | <input type="radio"/> 4I | <input type="radio"/> 5I | | | | |

Be sure to read the instructions on the reverse side of this ballot.

SAMPLE

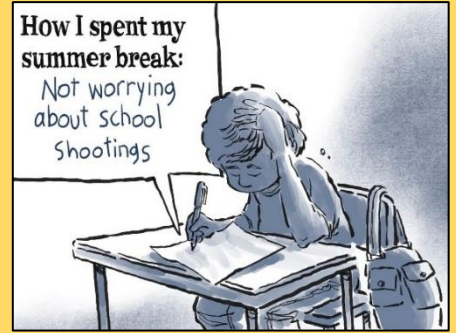
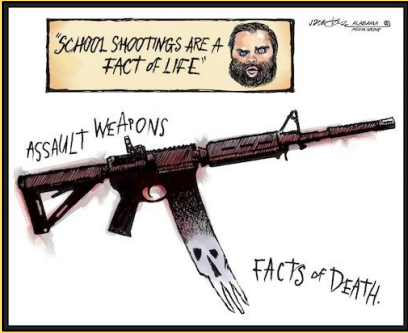
SAMPLE BALLOTS (continued from p 6)

Salem Voting District 2, 2nd Congressional District, 20th CT Senate District, 37th CT Assembly District

| | | | | | | | | | |
|--------------------------------------|--|--|---|--|---|--|--|---|--|
| State of Connecticut Official Ballot | | Salem Connecticut | | State Election | | November 5, 2024 | | Congressional District 2 Senatorial District 20 Assembly District 37 Voting District 2 | |
| VOTE ON THE QUESTION(S) | | <input type="radio"/> YES <input type="radio"/> NO 1. "Shall the Constitution of the State be amended to permit the General Assembly to allow each voter to vote by absentee ballot?" | | | | | | | |
| OFFICE → | | 1 | 2 | 3 | 4 | 5 | | | |
| PARTY ↓ | | PRESIDENTIAL ELECTORS FOR VOTE FOR ONE | UNITED STATES SENATOR VOTE FOR ONE | REPRESENTATIVE IN CONGRESS VOTE FOR ONE | STATE SENATOR VOTE FOR ONE | STATE REPRESENTATIVE VOTE FOR ONE | | | |
| DEMOCRATIC PARTY | | <input type="radio"/> 1A HARRIS AND WALZ | <input type="radio"/> 2A CHRISTOPHER S. MURPHY | <input type="radio"/> 3A JOE COURTNEY | <input type="radio"/> 4A MARTHA MARX | <input type="radio"/> 5A NICK MENAPACE | | | |
| REPUBLICAN PARTY | | <input type="radio"/> 1B TRUMP AND VANCE | <input type="radio"/> 2B MATTHEW M. COREY | <input type="radio"/> 3B MIKE FRANCE | <input type="radio"/> 4B SHAUN MASTROIANNI | <input type="radio"/> 5B HOLLY H. CHEESEMAN | | | |
| WORKING FAMILIES PARTY | | 1C | <input type="radio"/> 2C CHRISTOPHER S. MURPHY | 3C | <input type="radio"/> 4C MARTHA MARX | <input type="radio"/> 5C NICK MENAPACE | | | |
| INDEPENDENT PARTY | | 1D | 2D | 3D | <input type="radio"/> 4D SHAUN MASTROIANNI | <input type="radio"/> 5D HOLLY H. CHEESEMAN | | | |
| GREEN PARTY | | <input type="radio"/> 1E STEIN AND WARE | <input type="radio"/> 2E JUSTIN C. PAGLINO | 3E | 4E | 5E | | | |
| LIBERTARIAN PARTY | | <input type="radio"/> 1F OLIVER AND TER MAAT | 2F | 3F | 4F | 5F | | | |
| CHEAPER GAS GROCERIES PARTY | | 1G | <input type="radio"/> 2G ROBERT FINLEY HYDE | 3G | 4G | 5G | | | |
| PETITIONING CANDIDATE | | <input type="radio"/> 1H KENNEDY, JR. AND SHANAHAN | 2H | 3H | 4H | 5H | | | |
| WRITE-IN VOTES | | <input type="radio"/> 1I | <input type="radio"/> 2I | <input type="radio"/> 3I | <input type="radio"/> 4I | <input type="radio"/> 5I | | | |

Be sure to read the instructions on the reverse side of this ballot.

SAMPLE



GUN VIOLENCE – 2024 STATISTICS AND DATA

| 2024 | Mass Shootings | Deaths | Injuries |
|---------------|----------------|------------|--------------|
| TOTALS | 404 | 428 | 1,795 |
| January | 36 | 66 | 110 |
| February | 26 | 40 | 107 |
| March | 32 | 35 | 138 |
| April | 37 | 32 | 178 |
| May | 49 | 53 | 208 |
| June | 72 | 57 | 378 |
| July | 63 | 68 | 304 |
| August | 52 | 37 | 211 |
| September | 36 | 40 | 161 |
| October | | | |
| November | | | |
| December | | | |

* Data current through September 30th

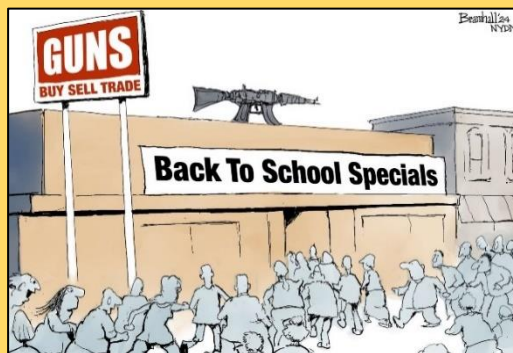
| Shootings By State | | | | | |
|--------------------|-----------------|----------------|---------------|-----------------|----------------|
| State | # Current Month | # Year To Date | State | # Current Month | # Year To Date |
| Illinois | 4 | 31 | Washington | 1 | 4 |
| Pennsylvania | 2 | 26 | Arizona | 1 | 3 |
| Texas | 2 | 26 | Colorado | 0 | 3 |
| Florida | 1 | 25 | Connecticut | 0 | 3 |
| California | 1 | 23 | New Jersey | 1 | 3 |
| Alabama | 3 | 21 | Kansas | 0 | 2 |
| Missouri | 2 | 20 | Nevada | 0 | 2 |
| Georgia | 2 | 17 | South Dakota | 0 | 2 |
| Mississippi | 0 | 17 | West Virginia | 0 | 2 |
| Ohio | 2 | 16 | Alaska | 0 | 1 |
| New York | 2 | 15 | Delaware | 1 | 1 |
| Tennessee | 2 | 14 | Hawaii | 0 | 1 |
| District of Columb | 2 | 13 | Iowa | 0 | 1 |
| North Carolina | 1 | 13 | Maine | 0 | 1 |
| Louisiana | 1 | 12 | Nebraska | 0 | 1 |
| Virginia | 2 | 12 | New Mexico | 0 | 1 |
| Kentucky | 2 | 11 | Idaho | 0 | 0 |
| Michigan | 0 | 11 | Montana | 0 | 0 |
| Indiana | 0 | 9 | New Hampshire | 0 | 0 |
| Minnesota | 1 | 8 | North Dakota | 0 | 0 |
| Wisconsin | 0 | 7 | Oregon | 0 | 0 |
| Arkansas | 0 | 6 | Rhode Island | 0 | 0 |
| Massachusetts | 0 | 6 | Utah | 0 | 0 |
| Maryland | 0 | 5 | Vermont | 0 | 0 |
| South Carolina | 1 | 5 | Wyoming | 0 | 0 |
| Oklahoma | 0 | 4 | | | |

| The 10 States With The: | |
|-------------------------|-----------------------|
| Strictest Gun Laws | Most Lenient Gun Laws |
| California | Mississippi |
| Illinois | Wyoming |
| New York | Montana |
| Connecticut | Idaho |
| Hawaii | Georgia |
| New Jersey | Arkansas |
| Maryland | South Dakota |
| Massachusetts | Oklahoma |
| Washington | New Hampshire |
| Colorado | Kentucky |

Total deaths (all causes) in the U.S. due to gun violence* 12,925
Total injuries (all causes) in the U.S. due to gun violence* 24,796

* Data through October 4th

| | |
|--------------------|--|
| DARK BLUE: | Democrats won the majority 4 times |
| LIGHT BLUE: | Democrats won the 3 times |
| PURPLE: | Democrats and Republicans each won twice |
| LIGHT RED: | Republicans won the 3 times |
| DARK RED: | Republicans won the 4 times |



STREETS IN SALEM 34th STATE HOUSE OF REPRESENTATIVES DISTRICT

The following streets are entirely within CT House of Representatives 34th District
(*Salem voting District 1*):

| | | | |
|------------------|--------------------|-------------------------|-------------------|
| Alexander Road | Hill Top Trail | Pratt Road | Witch Meadow Road |
| Bayberry Place | Lexington Trail | Salem Ridge Drive | Woodbridge Road |
| Brookside Drive | Meadow Lane | Salem Ridge Drive North | |
| Cherry Tree Road | Mill Lane | Salter Road | |
| Cockle Hill Road | Morgan Road | Sullivan Road | |
| Gungy Road | Pheasant Hill Road | West Road | |
| Hagen Road | Pleasant View Road | White Birch Road | |

The following streets are split between the two districts. The following streets based on street numbers are in the 34th CT House of Representatives District (*Salem voting District 1*)

| | |
|------------------------|---|
| Darling Road | All the odd street numbers and the even street numbers 100 thru 498 |
| East Haddam Road | All the even street numbers and the odd street numbers 273 thru 699 |
| Hartford Road | All the odd street numbers and the even street numbers 156 thru 798 |
| Music Vale Road | The even street numbers 2 thru 38 |
| Old Colchester Road | The even street numbers 500 thru 798, also street number 1650 and the odd street numbers 501 thru 799 |
| Rathbun Hill Road | All the odd street numbers and the even street numbers 2 thru 98 |
| Rattlesnake Ledge Road | All the even street numbers and the odd street numbers 1 thru 363 |
| Round Hill Road | All the even street numbers and the odd street numbers 1 thru 199 |
| Witter Road | The even street numbers 2 thru 84 |

STREETS IN SALEM 37th STATE HOUSE OF REPRESENTATIVES DISTRICT

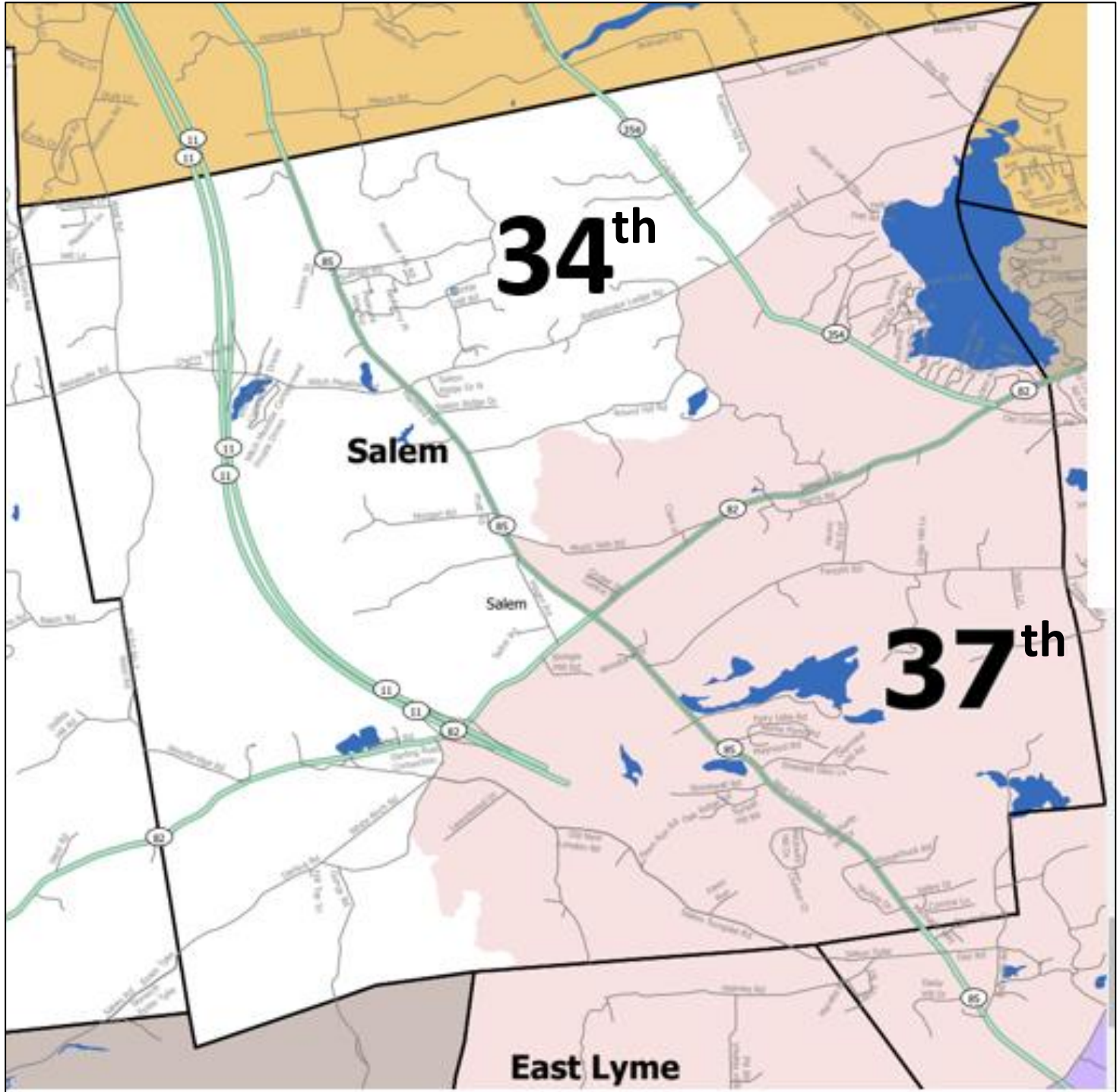
The following streets are entirely within the 37th CT House of Representatives District
(*Salem voting District 2*):

| | | | |
|---------------------|-----------------------|---------------------|------------------|
| Beckwith Hill Drive | Emerald Glen Lane | Lake View Avenue | Sunset Hill Road |
| Buckley Road | Fairy Lake Road | Laurelwood Drive | Syleo Lane |
| Carvalho Drive | Fawn Run | Maynard Road | Tamarack Place |
| Cedar Hill Lane | Fett Road | New London Road | Valley Drive |
| Centre Street | Forest Drive | Norwich Road | Way Road |
| Chester Court | Forsyth Road | Oak Ridge Road | Woodchuck Road |
| Clark Lane | Gardner Lake Heights | Old New London Road | Woodland Drive |
| Corrina Lane | Harris Road | Shingle Mill Road | |
| Diamond Hill Road | Harris Road Extension | Skyline Drive | |
| Eden Park Drive | Horse Pond Road | Stonewall Road | |

The following streets are split between the two districts. The following streets based on street numbers are in the 37th CT House of Representatives District (*Salem voting District 2*)

| | |
|------------------------|--|
| Darling Road | The even street numbers 2 thru 98 |
| East Haddam Road | The odd street numbers 1 thru 271 |
| Hartford Road | The even street numbers 2 thru 154 |
| Music Vale Road | All the odd street numbers and the even street numbers 40 thru 298 |
| Old Colchester Road | All the even street numbers 2 thru 498 and the odd street numbers 1 thru 499 |
| Rathbun Hill Road | All the odd street numbers and the even street numbers 100 thru 298 |
| Rattlesnake Ledge Road | The odd street numbers 365 thru 499 |
| Round Hill Road | The odd street numbers 201 thru 499 |
| Witter Road | All the odd street numbers and the even street numbers 86 thru 394 |

SALEM 34th and 37th STATE HOUSE OF REPRESENTATIVES DISTRICT MAP



AROUND TOWN – AUGUST

★ *The data source – The First Selectman’s August Report was unavailable at the time of publication of the Newsletter.*

• **Planning and Zoning Commission (PZC)**

The developer of the project on 496 New London Road and Woodchuck Road (American Property Group Salem Inc.) held a preliminary discussion with the PZC regarding the construction of the six four family buildings. He indicated he plans to complete the construction in five phases. American Property Group Salem Inc. – Agent: Ellen Bartlett, P.E., CLA Engineers, will bring a request for site plan modification for phasing of the project to the PZC meeting Tuesday, October 8th, at 7:00 PM.

• **Tax Collector**

- The tax year 2023 is still going strong with a collection rate of 56.24%.
- Demand notices have gone out and collections are being updated with accounts from the 2022 tax year.

• **Recreation Commission**

- See p 16 for Recreation Commission events.

• **Emergency Services:**

- **Emergency Preparedness Agency**

- ★
- ★

- **Fire Marshal Report**

▸ **Emergency Calls:**

| | |
|--------------------|-----------|
| * Fire | 1 |
| * EMS Calls | 38 |
| * Service Calls | 0 |
| * False Alarms | 2 |
| * Cancelled Calls | <u>13</u> |
| TOTAL CALLS | 54 |

▸ **Call Location:**

| | |
|--------------------|-----------|
| * Bozrah | 9 |
| * Salem | 30 |
| * Colchester | 7 |
| * East Haddam | 5 |
| * Lyme | 0 |
| * Montville | <u>3</u> |
| TOTAL CALLS | 54 |

▸ **Total Calls by Station:**

| | |
|---------------------------------|-----------|
| * Station 27 (GLVFC) | 20 |
| * Station 21 (SVFC) | 2 |
| * Service Calls (Town of Salem) | <u>32</u> |
| TOTAL CALLS | 54 |

▸ **Inspections Completed in June:**

- * Salem Herb Farm

• **Salem Resident State Trooper & Colchester Troop K**

During the month of August, the Salem Resident Trooper as well as Troop K Troopers responded to 87 calls for service in the Town of Salem. Of these calls for service, the most notable are:

▸ **Calls For Service:**

| | <u>September</u> | <u>YTD</u> |
|--------------------------------|------------------|--------------|
| * Accidents | 5 | 45 |
| * Criminal Investigations | 4 | 44 |
| * Burglaries | 0 | 1 |
| * Larcenies | 0 | 5 |
| * Nonreportable Matters | 67 | 936 |
| * Total Arrests | <u>2</u> | <u>25</u> |
| TOTAL CALLS FOR SERVICE | 87 | 1,492 |

▸ **Motor Vehicle Enforcement:**

| | <u>September</u> | <u>YTD</u> |
|----------------------------|------------------|------------|
| * Onsite DUIs | 1 | 6 |
| * Arrests | 1 | 3 |
| * Misdemeanor Summons | 0 | 3 |
| * Infractions | 4 | 156 |
| * Written Warnings | 2 | 223 |
| * Verbal Warnings | <u>3</u> | <u>57</u> |
| TOTAL TRAFFIC STOPS | 9 | 432 |

• **The Salem Free Public Library (SFPL) Director’s Report**

- The SFPL served 1,249 patrons and provided 27 patrons with technical help in September.
- See pp 15-16 for additional library events.
- The Library hosted several programs and groups including some new groups starting up. Among the new groups were a homeschooling group and a French group.

UPCOMING EVENTS

- **SALEM FREE PUBLIC BOOK SALE** – Friday, October 24th and Saturday, October 25th
 - Friday – 7:00 PM to 9:00 PM (6:00 PM early entry for members of the Friends Of The Salem Library and dealers – sign up at the door), and
 - Saturday, October 25th 9:00 AM to 3:00 PM.
- **MITCHELL FARM FALL FESTIVAL & SENIOR BAKE SALE**, Saturday, October 26th 11:00 AM – 4:00 PM (rain date October 27th).
- **THE FIRST CONGREGATIONAL CHURCH OF SALEM APPLEFEST**, Saturday, October 26th, 9:00 AM – 1:00 PM or until sold out.

The Salem Applefest will have everything apple. Apple pie, apple fritters, apple sundae, apple bacon, apple sauerkraut for your hot dogs, apples, apples, apples.



- **MONSTER MASH / TRUNK OR TREAT**

***** REMINDER *****

The SSCG will be supporting the Gardner Lake Volunteer Fire Company **Trunk or Treat on Sunday October 27th, from 2:00 PM – 5:00 PM**, at the Gardner Lake Fire House on 429 Old Colchester Road, Salem again this year. This will be our third year of participation.

If you would like to join the team in handing out candy, please contact chairperson **Joan Gaynor at: 860 449-3064**, or salemtech53@yahoo.com.



- **SALEM SCHOOL PTO FUNDRAISER EVENT**

***** NEW ITEM *****

Where: Mel's Downtown Creamery, Colchester, CT

When: Monday, November 18, 2024 from 5:00 PM – 9:00 PM

The Salem School PTO is holding a fundraiser at Mel's Downtown Creamery on 32 Norwich Avenue, Colchester. During this time, a portion of each sale will directly benefit the students and educators of the Salem School.

Mark your calendars and EAT DESSERT FIRST!! Come down have some ice cream and help the Salem School PTO raise funds for the students and educators.

SALEM VOLUNTEER FIRE DEPT BLOOD DRIVE

The Salem Volunteer Fire Dept will hold the next blood drive on **Thursday, October 14th from 1:00 PM – 6:00 PM** at the Salem Volunteer Fire Co. firehouse at 424 Hartford Road, Salem, CT.

Call 1-800-733-2767 or visit RedCrossBlood.org and enter: Salem CT to schedule an appointment.

FARMERS MARKETS

- **COLCHESTER FARMERS MARKET**

Colchester Farmers Market open on **Sundays starting on June 19th thru October 15th 9:00 AM to 1:00 PM.**



Located on the Colchester Green at 97 Hayward Avenue.

- **BOZRAH FARMERS MARKET**

Bozrah Farmers Market open Fridays starting on July 12th thru October 11th from 4:00 PM – 7:00 PM.

Located at 45 Bozrah St., Bozrah.

For more information click on: bozrahfarmersmarket.org/.



PUBLIC TOWN MEETINGS FOR OCTOBER

Meetings in November

BOE Long Range Education Planning
October 7th, 5:00 PM

Board of Education
October 7th, 7:00 PM

Library Board of Directors
October 8th, 6:00 PM

Planning & Zoning Commission
October 8th, 7:00 PM

Salem Green Cemetery Association
October 15th 2:00 PM

Charter Revision Commission
October 17th, 7:00 PM

BOE Curriculum
October 21st, 6:00 PM

Planning and Zoning Commission,
October 22nd, 7:00 PM

BOE Personnel/Contract Negotiations
October 7th, 6:00 PM

Inland Wetlands & Conservation Commission (IWCC),
October 7th, 7:00 PM

Emergency Preparedness Agency,
October 8th, 7:00 PM

Board of Finance,
October 10th, 7:00 PM

Economic development Commission,
October 15th, 6:00 PM

BOE Policy,
October 21st, 5:00 PM

Recreation Commission
October 21st, 7:00 PM

Salem Land Trust Annual Meeting
October 23rd, 7:00 – 9:00 PM

BOE Long Range Education Planning
November 4th, 5:00 PM

Board of Education
November 4th, 7:00 PM

Board of Selectmen
November 6th, 7:00 PM

BOE Personnel/Contract Negotiations
November 4th, 6:00 PM

Inland Wetlands & Conservation Commission (IWCC),
November 4th, 7:00 PM

Charter Revision Commission
November 7th, 7:00 PM

To view the Town Public Meeting Calendar, click on: salemct.gov/calendar-by-event-type/16

THE SDTC MEETING SCHEDULE

The SDTC 2024 Regular Monthly Meeting Schedule

- **Wednesday, October 2nd at 7:00 PM,** at the Center School
- **Wednesday, January 8, 2025, at 7:00 PM,** at the Center School
- **Wednesday, April 3, 2025, at 7:00 PM,** at the Center School
- **Wednesday, November 13th at 7:00 PM,** at the Salem Volunteer Fire Co. Firehouse
- **Wednesday, February 5, 2025, at 7:00 PM,** at the Center School
- **Wednesday, May 7, 2025, at 7:00 PM,** at the Center School
- **Wednesday, December 4th at 7:00 PM,** at the Center School
- **Wednesday, March 5, 2025 at 7:00 PM,** at the Center School
- **Wednesday, June 4, 2025, at 7:00 PM,** at the Center School

COMMUNITY HELP / ASSISTANCE

211 INFOLINE HELP STARTS HERE

Call 2-1-1 for your connection to:

- Alzheimer’s resources
- Emergency shelter
- Pre-natal care
- Basic needs – food, clothing, shelter
- Emergency assistance
- Senior services

COMMUNITY HELP / ASSISTANCE (continued from p 13)

211 INFOLINE HELP STARTS HERE (continued)

Call 2-1-1 for your connection to:

- | | | |
|---------------------------|------------------------|----------------------|
| - Child care services | - Financial assistance | - Suicide prevention |
| - Child health care | - Health care | - Transportation |
| - Consumer health | - HIV/AIDS | - Veteran's services |
| - Crisis intervention | - Housing | - Volunteering |
| - Disability services | - Legal assistance | - And much more |
| - Drug & alcohol programs | - Parenting programs | |

CARE & SHARE

Care & Share of East Lyme, Inc. provides food, financial and emergency support to individuals and families in East Lyme, Niantic, and Salem. ***If you are interested in receiving assistance, contact them at 860-739-8502.*** Leave a message with your name, telephone number and the type of assistance you are looking for, as well as the best time you can be reached. A responder will confidentially return your call. **To see what other services they provide visit their website by clicking on: careandshareofel.org/.**

COMMUNITY HELP / ASSISTANCE

THAMES VALLEY COUNCIL FOR COMMUNITY ACTION (TVCCA)

CONNECTION = Volunteering & Veterans Coffeehouses

Now more than ever community support is so important and impactful! AmeriCorps Seniors offers the support someone needs to remain living at home. Our volunteers lend a hand with grocery shopping needs, visiting, phone reassurance or local medical rides. If you are 55+ contact us to hear how your help may improve the quality of life of an elderly or disabled person by volunteering to help a neighbor in your community.

Our volunteers are here for the community! Our services are available free of charge to seniors or disabled people that are homebound and need help with grocery shopping, medical rides, and visiting.



Contact: Renee LaBonte, Program Coordinator of Senior Volunteer Services at 860-425-6608 or e-mail: rlabonte@tvcca.org.

Visit our website by clicking on: tvcca.org or facebook.com/TVCCArsvp/.

CONNECT WITH VETERANS! TVCCA hosts monthly veteran coffeehouses to meet and socialize with other veterans and their spouses and receive information about veteran benefits and services. We host coffeehouses in Groton, Mystic, New London, Pawcatuck, Norwich, and Montville.

Contact James Hodge, Veterans Coffeehouse Coordinator at 860-425-6615 or e-mail: jhodge@tvcca.org.

• ENERGY ASSISTANCE AND OTHER ASSISTANCE PROGRAMS AVAILABLE FROM THAMES VALLEY COUNCIL FOR COMMUNITY ACTION, INC. (TVCCA)

TVCCA provides energy assistance among other community assistance services. Visit the TVCCA website by clicking on: tvcca.org/energy-assistance/ for more information and a direct link to the application. If you have any questions or need help completing the application form, **contact TVCCA at 860-889-1365.** Note that not only does TVCCA provide funding for oil, but also for wood. TVCCA also has a Senior Nutrition Program for seniors 60 and over & Volunteer programs for seniors age 55 or over.



COMMUNITY NEWS YOU CAN USE

SALEM FREE PUBLIC LIBRARY

News & Events

● **MUSEUM PASSES AND DISCOUNTED ADMISSION PASSES:**

The Salem Free Public Library Offers Museum Passes And Discounted Admission Passes to many of the museums in our state, **visit the library, or go to the library website by clicking on:** salemct.gov/library/pages/museum-passes to view the library website and view what they have to offer and pass availability.

● **BOOKS IN THE AFTERNOON BOOK CLUB**

The next meeting is Thursday, October 31st at 1:00 PM.

Swift and Deadly Maelstrom. The Great Norwich Flood of 1963-A Survivors Story
by Thomas R. Moody Jr.

The winter of 1962-63 in Norwich Connecticut had been unbearable. Snow, ice and sub-freezing temperatures added to an already gloomy and drawn-out New England winter, one which had seen its onset begin virtually at the end of the summer of 1962. Spaulding Pond in Mohegan Park, a large wooded enclave in the northern section of town, was abundantly full again this Wednesday, March 6th. So full in fact that it once again posed a challenge to the 110-year-old dam by which it was held in place and where a small leak, another in an ever-growing line of recent seepages, was now discovered this afternoon by park workers and reported up to the Public Works Director, himself a witness to these myriad other leaks, and who would summarily dismiss it this day as understood leakage. And so, it was on this Wednesday March 6th, 1963 that Norwich Public Works foreman Monroe Cillely first noticed leakage coming from the southeast side of the dam. This time, unfortunately, this minor leakage episode would be different. A Swift and Deadly Maelstrom is the true, fully documented story of a horrible tragedy.

● **THE SALEM FREE LIBRARY CLOSURE**

In Observance of **Indigenous People’s Day**, the Salem Free Library will be closed Saturday, October 12th through Monday, October 14th.

● **FALL FAMILY STORYTIMES**

Wednesdays, at 10:30 AM.

- **September 4th & 25th,**
- **October 2nd & 23rd**
- **November 6th, & 20th.**

To register call 860-859-1130 or come in.



● **WILDLIFE & CT’S CHANGING LANDSCAPE**

Wednesday, October 9th, @ 6:00 PM

Presented by Paul Colburn, Master Wildlife Conservationist.

Paul will address the current state, including a discussion of major species, factors affecting their habitats, challenges we face managing them, and provides suggestions for what people can do to make a difference. This presentation provides a brief natural history of CT.

Call 860-859-1130 to register

(Sponsored by a grant from the Eightmile River Wild & Scenic Watershed)



COMMUNITY NEWS YOU CAN USE (continued from p 15)

SALEM FREE PUBLIC LIBRARY (continued)

• **THE HISTORY OF 18TH CENTURY CHOCOLATE MAKING**

Wednesday, October 16th @ 6:00 PM.

*Presented by Robert Lecce of **Pewter Pot Fine Spiced Chocolate.***

Robert Lecce, in period costume, will demonstrate the art of 18th century chocolate making.



Includes a chocolate tasting!

Call 860 859-1130 to register

(Sponsored by the Friends of the Salem Free Public Library)

• **WILD TURKEYS**

Saturday, November 2nd, @ 11:00 AM

Presented by Ginny Apple Master Wildlife Conservationist with the CT DEEP



Ginny will discuss wild turkeys, their role in early America their Habitats, eating habits, Mating rituals and offspring.

Call 860-859-1130 to register

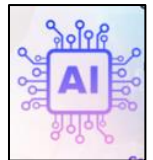
(Sponsored by a grant from the Eightmile River Wild & Scenic Watershed)

• **ARTIFICIAL INTELLIGENCE 101**

Saturday November 16, 2024 @ 11:00 AM. Presented by: Tony Griggs

Presentation on the uses of AI, how it came about, what it is today and the future of AI.

Call 860-859-1130 to register



SALEM RECREATION DEPARTMENT

There are many activities for Salem residents of all ages:

• **SALEM WOODS DISC GOLF COURSE**



The Salem Woods Disc Golf Course is open for play.

Located at Bob Appleby Field at Volunteer Park, 24 Forsyth Road.

Discs available for loan contact the Recreation Commission.

• **ADULT CO-ED PICKLEBALL**

Pick-up games for Salem & East Lyme Residents ages 18 & over.



Saturday, Mornings 8:00 to 10:00 AM

Tuesday, Evenings 5:00 to 7:00 PM

**Round Hill Road Tennis/Pickleball Courts
Sign in upon arrival.**

• **FIND YOUR FOOTPRINT! MEDALLION PROJECT**

Let us know when you've found your 2024 Medallion & submit a photo!



Find your footprint in the following trails/preserves: Walden Preserve, Zemko Sawmill Preserve, Multi-Purpose Path/Harris Brook Trail, Darling Road Preserve, Smuggler's Rock Preserve, Salem Riverside Preserve.

• **SAND VOLLEYBALL COURT**



The volleyball court is open and ready for play. Located at the Salem Community Park Pavilion 89 Norwich Road/Rt. 82.

For additional information on activities provided by the Salem Recreation Commission please visit their website by clicking on: salemct.gov/recreation, or call 860-859-3873, x275

VOLUNTEER OPPORTUNITIES

MITCHELL FARM EQUINE RETIREMENT

The Horse Retirement, Horse Sanctuary is looking for help.

Contact Dee Doolittle 860 303-8705, or e-mail: dee@mitchellfarm.org.

GARDNER LAKE AND SALEM VOLUNTEER FIRE COMPANIES

Both the Salem and Gardner Lake Volunteer Fire Companies are looking for volunteers of ALL AGES.

- **Salem Volunteer Fire Company** – NON-EMERGENCY PHONE: 860-859-0942. To visit their website, click on: <https://www.salemfireco.com/>.
 - **Gardner Lake Fire Company** – NON-EMERGENCY PHONE: 860- 859-1743. To visit their website, click on: gardnerlakevolunteerfirecompany.com/home.
-

FRIENDS OF THE SALEM THE LIBRARY (FOSL)

The Friends of The Salem Library could always use help sorting books for the book sale, and at the book sales. The FOSL will be sorting books most every Wednesday and Friday at the Zemko Garage, 231 Hartford Rd. from 10:00 AM to 12:00 PM. For future book pick-up and work dates, stay tuned and watch for notifications on Facebook.

If you would like to help, contact Carl Nawrocki at 860-608-9970, or Bart Drennen at 860-235-5889.

LION'S CLUB

The Lions are looking for volunteers. *Contact Dan Holle at 860-300-7570, or Hugh McKenney at 860-303-0042.*

SALEM SCHOOL

Volunteers are always welcome at **Salem School**. Anyone interested in volunteering can go to the Salem School website by clicking on: salemschools.org. Put the cursor over the "Our School" tab, & click on the "Forms tab" to access the form, OR visit the school and fill out the form at the front desk of the school. Make sure you bring a picture ID with you.

THE SALEM LAND TRUST

The Salem Land Trust (SLT) is an all-volunteer non-profit organization permanently conserving land in Salem for wildlife, their habitats, and for people to enjoy nature. Many volunteers begin by helping to keep our miles of hiking trails clear. Each of our 9 Preserves have experienced land Stewards assigned to them, so new volunteers start learning the job from them and other SLT members experienced with being "in the woods." Out in the field, experienced hikers and wildlife lovers cannot help but pass on their knowledge of nature on to all new volunteers. We also have volunteer opportunities in our Membership and Events Committee as we are always looking for new ways to bring the wonder of nature to more people.

For more information or if you are interested in volunteering contact Linda Schroeder: e-mail: lschroeder@snet.net or call 860-908-9553.

CARE & SHARE

Care & Share of East Lyme, Inc. provides food, financial and emergency support to individuals and families in East Lyme, Niantic, and Salem.

If you are interested in volunteering your time, contact them at 860-739-8502.

CEMETERY CLEAN-UP

The Salem VFW is always looking for help to clean up the cemeteries. **Watch the Facebook website for future dates for cemetery clean up opportunities.**

Please bring your gloves, weed-whacker, mower, rakes, and tarps. If you are interested in helping or have a need contact Kay Zak at: 860-889-3989 or e-mail at: kayzak@hotmail.com.

SENIOR NEWS

• **Salem Senior Citizens Group**

The **Salem Senior Citizen's Group** boasts a current enrolment of over 150 members. Membership has almost tripled since the beginning of 2022.

• **Salem (or surrounding town) residents age 50 years or older are welcome to join the Salem Senior Citizen's Group!**

Meetings are held at 10:30 AM on the second Tuesday every month at Salem Volunteer Fire Company Firehouse, 424 Hartford Rd. (Rt. 85) in the rear meeting room. A yearly membership dues of \$10 is collected every March. Meetings include town discussions, news, and updates, and interesting guest speakers. After the meeting noon lunch is provided. Trips, events, activities, and classes, throughout the year, are developed by our members.

For more information, please contact Gary Closius (President): gclosius@sbcglobal.net, or call 860-961-9173, or Mary Cikatz (Vice President): mcikatz@yahoo.com, or call 860-287-7275.

Use the following link to view our monthly newsletter: saalemct.gov/salem-senior-citizens/pages/salem-seniors-group-newsletters and click on the one you want.

HOME FIRE PREPAREDNESS CAMPAIGN – AMERICAN RED CROSS

Most of us don't realize we have just two minutes to escape a home fire — which is the nation's most frequent disaster.

On average:

- **7 people die every day from a home fire, most impacting children and the elderly**
- **More than 30 people suffer injuries from home fires every day**
- **More than \$7 billion in property damage occurs from home fires every year**



**American
Red Cross**

That's why the American Red Cross and their partners are preparing families to act quickly through their Home Fire Campaign. They have already made a lifesaving difference, achieving their initial goals of installing 2.5 million free smoke alarms and helping to make 1 million households safer in at-risk communities. But home fires remain a daily threat, so the Home Fire Campaign continues across the country.

During their home visit, at no cost to you, they will share some simple steps you can take that will help you protect you family against fire. The visits last about 20 minutes.

During your home visit the Red Cross will:

- Install **FREE** smoke detectors if needed,
- Provide guidance in the development of a **Family Disaster Plan**,
- Provide valuable emergency preparedness tips and information,

All demonstrations and installations services are performed by American Red Cross trained volunteers and/or licensed/ insured professionals.

Schedule an Appointment

Visit the Red Cross webpage by using the link: <https://www.redcross.org/local/connecticut/about-us/our-work/home-fire-campaign/home-fire-safety-visit.html> and fill out the form. The American Red Cross will contact you asap. They will do their best to schedule an appointment during your preferred timeframe, but may need to request an alternative time or day if it cannot be accommodated.

How Do I Get A Copy Of The Newsletter?

If you would like to receive this newsletter via e-mail, please send your request along with your e-mail address to:
Gary Closius: gclosius@sbcglobal.net

SDTC Contact Information

Gary Closius – Chairman – gclosius@sbcglobal.net
Kay Zak – Vice Chairperson – kayzak@hotmail.com
Leslie Hotary – Secretary – hotaryleslie@gmail.com
Gary Closius – Newsletter Editor – gclosius@sbcglobal.net